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| Substitute for form 1449A/PTO | | | | Complete If Known | |
| | | | | Application Number | 09/036,826 |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | | | Filing Date | 03/09/1998 |
| | | | | First Named Inventor | Borden Larson |
| | | | | Group Art Unit | |
| | | | | Examiner Name | |
| Sheet | 1 | of | 2 | Attorney Docket Number | 20238.2RE |

3636 U.S. PTC
09/613154
06/30/00

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| Examiner Initials* | Cite No. | U.S. Patent Document | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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| Examiner Signature | A. v. a. | | | | Date Considered | 7/2/91 |

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Unique citation designation number. ² See attached Kinds of U.S. Patent Documents. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese ments, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

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| | | | | Group Art Unit | |
| | | | | Examiner Name | |
| Sheet | 2 | of | 2 | Attorney Docket Number | 20238.10 |

| U.S. PATENT DOCUMENTS | | | | | | |
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| Examiner Initials | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or county where published. | T ² |
| XP | BM | ALAN JONES, A Star is Born, Boating World, September 1997, pages 33-34. | |
| XP | BN | Seabrite Stainless Steel Marine Products, single page copy of brochure. | |
| XP | BO | Photocopy of Police Resources Boat Photos. | |
| XP | BP | "HIT IT" Water Sports Video, © 1996 (No Identifiable Publication Date). | |
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|-----------------------|-----------------|--------------------|---------|
| Examiner Signature | <i>A. V. A.</i> | Date Considered | 4/23/01 |
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